

# Book Report Schedule

MONTH

DUE DATE

APPROVED



NOVEMBER

11/30

\_\_\_\_\_



DECEMBER

12/21

\_\_\_\_\_



JANUARY

1/25

\_\_\_\_\_



FEBRUARY

2/22

\_\_\_\_\_



MARCH

3/29

\_\_\_\_\_



APRIL

4/17

\_\_\_\_\_



MAY

5/31

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